

Sermon on the Mount

Week 4 Do Not Judge Others



The Progression of the Message

Jesus begins the sermon asking us to reflect on our own	
Chapter 6 looks primary at our relationship/connection with	
Chapter 7 covers our relationship/connection with	
Do Not Judge	
The word judge used here is the word "krino" and it means to pass	, it's an active
verb which means you are someone.	
If we judge others God will	
We should therefore our own	

We are subject to	in the body but not meant to be over each			
other therefore	one another an	d	quickly.	
If people reject the mess them.	age of Jesus, we	are not to		trying to convince
use in judging is the standard you have a log in your own?	by which you will be ju How can you think o past the log in your o	udged. ³ "And wh of saying to your wn eye? ⁵ Hypoc	y worry about a s friend, 'Let me h rite! First get rid (treat others. The standard you speck in your friend's eye when elp you get rid of that speck in of the log in your own eye; then tthew 7:1-6 (NLT)
God's Generosity				
Jesus encourages us to	for what w	e		
Ask God with an	that (God will	·	
As we seek first the King	dom; God will give	e to us, what G	od	is best for us.
	ho seeks finds; and to vive him a stone? ¹⁰ Oo v to give good gifts to	the one who kno r if he asks for a i	ocks, the door wi fish, will give him w much more wi	
"The Golden Rule"				
Jesus says in view of Go	od's	we should tre	eat others in t	he same we
want to be treated. This s	sums up the	and the		
There are many who clai	m to be	, but	they lack	in their lives.
"12 So in everything, do to othe	ers what you would ha	ave them do to yo	ou, for this sums	up the Law and the Prophets." Matthew 7:12 (NIV)

"13 "Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. 14 But small is the gate and narrow the road that leads to life, and only a few find it."

Matthew 7:13-14 (NIV)

raise Propriets				
We should use		_ and know the		to ensure we are not being
by	false prophets a	nd teachers.		
Jesus says watch	out for these pe	eople who claim to	on (God's behalf but do not have
the fruit of	and	, acknowle	dging	and His teachings.
their fruit you will recognod tree bears good bear good fruit. 19 Ev you will recognize the the one who does the	ognize them. Do pe I fruit, but a bad tree very tree that does r em. ²¹ "Not everyon will of my Father v me and in your nar	ople pick grapes from the bears bad fruit. ¹⁸ A g the bear good fruit is c the who says to me, 'Lo who is in heaven. ²² Ma the drive out demons	thornbushes, or fig good tree cannot be ut down and throwr ord, Lord,' will ente any will say to me c and perform many	lly they are ferocious wolves. ¹⁶ B is from thistles? ¹⁷ Likewise, ever ar bad fruit, and a bad tree cannot into the fire. ²⁰ Thus, by their fruit the kingdom of heaven, but only in that day, 'Lord, Lord, did we not miracles?' ²³ Then I will tell ther Matthew 7:15-23 (NIV)
		but rather the		
People look at ou	tward	, but God lo	oks at the	·
Build on the Ro	ock			
Do not simply	Jes	us words, build a	solid	on his teachings, a life
	to Christ.			
This Word of God	isfo	r bringing down	in y	our life, this Bible is powerfu
in L	_ove	, learn from	, but serve	and know God's
\	which lead to	i	n the faith.	
"24 "Therefore everyo house on the rock. 25	The rain came dow	e words of mine and p yn, the streams rose, a	uts them into practi and the winds blew	ce is like a wise man who built hi and beat against that house; yet

[&]quot;24 "Therefore everyone who hears these words of mine and puts them into practice is like a wise man who built his house on the rock. ²⁵ The rain came down, the streams rose, and the winds blew and beat against that house; yet it did not fall, because it had its foundation on the rock. ²⁶ But everyone who hears these words of mine and does not put them into practice is like a foolish man who built his house on sand. ²⁷ The rain came down, the streams rose, and the winds blew and beat against that house, and it fell with a great crash." ²⁸ When Jesus had finished saying these things, the crowds were amazed at his teaching, ²⁹because he taught as one who had authority, and not as their teachers of the law."

[&]quot;11 So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, 12 to equip his people for works of service, so that the body of Christ may be built up 13 until we all reach unity in the faith and in the knowledge of the Son of God and become mature, attaining to the whole measure of the fullness of Christ. 14 Then we will no longer be infants, tossed back and forth by the waves, and blown here and there by every wind of teaching and by the cunning and craftiness of people in their deceitful scheming. 15 Instead, speaking the truth in love, we will grow to become in every respect the mature body of him who is the head, that is, Christ."